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| **Knowledge Organiser – Theme C The existence of God** | | | | | |
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| **Key Concepts** | | **Key Buddhist Sources / teachings** | | **Key Christian Sources / teachings** | |
| Design and First Cause arguments | | Enlightenment, Non-theistic, Samsara | | Genesis 1:1-3, William Paley, Isaac Newton, Thomas Aquinas, F. R. Tennant | |
| Further Arguments – Problem of Evil | | Dhammapada 127 | | Pope Francis *Pontifical Academy of Sciences 2014*, | |
| Argument from Miracles | | Mucalinda and Buddha, Bohisattva Jizo, Life of the Buddha | | Stairwell B 11/9/2001, Marie Bailly, Lourdes, | |
| General Revelation | | Enlightenment, Three marks of existence, Nagarjuna | | Psalm 19:1-4, | |
| Special Revelation and Visions | | Buddha’s Enlightenment, Bahiya’s vision, Meditation, Tibetan Book of the Dead | | Numbers 12:6, Isaiah 6:1-10, Acts 9:1-19, Acts 10: 9-16 | |
| Enlightenment, The Divine and the Nature of God | | Enlightenment, Buddha-nature, Buddha Field | | Matthew 19:17, John 3:16, Psalm 139:1-2 | |
|  | | | | | |
| **Key Words** | | | | | |
| First Cause argument |  | | Scripture | |  |
| Eternal |  | | Old Testament | |  |
| Design Argument |  | | New Testament | |  |
| Samsara |  | | Divine | |  |
| Atheist |  | | Special Revelation | |  |
| Theistic |  | | Three marks of Existence | |  |
| Non-theistic |  | | Nagarjuna | |  |
| Agnostic |  | | Enlightenment | |  |
| Enlightenment |  | | Omnipotent | |  |
| Evil |  | | Omniscient | |  |
| Benevolent |  | | Omnibenevolent | |  |
| Free Will |  | | Impersonal nature of God | |  |
| Miracle |  | | Personal nature of God | |  |
| General Revelation |  | | Transcendent | |  |
| Nature |  | | Immanent | |  |