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| **Knowledge Organiser – Theme C The existence of God** |
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| **Key Concepts** | **Key Buddhist Sources / teachings** | **Key Christian Sources / teachings** |
| Design and First Cause arguments | Enlightenment, Non-theistic, Samsara | Genesis 1:1-3, William Paley, Isaac Newton, Thomas Aquinas, F. R. Tennant |
| Further Arguments – Problem of Evil | Dhammapada 127 | Pope Francis *Pontifical Academy of Sciences 2014*, |
| Argument from Miracles | Mucalinda and Buddha, Bohisattva Jizo, Life of the Buddha | Stairwell B 11/9/2001, Marie Bailly, Lourdes,  |
| General Revelation | Enlightenment, Three marks of existence, Nagarjuna | Psalm 19:1-4,  |
| Special Revelation and Visions | Buddha’s Enlightenment, Bahiya’s vision, Meditation, Tibetan Book of the Dead | Numbers 12:6, Isaiah 6:1-10, Acts 9:1-19, Acts 10: 9-16 |
| Enlightenment, The Divine and the Nature of God | Enlightenment, Buddha-nature, Buddha Field | Matthew 19:17, John 3:16, Psalm 139:1-2 |
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| **Key Words** |
| First Cause argument |  | Scripture |  |
| Eternal |  | Old Testament |  |
| Design Argument |  | New Testament |  |
| Samsara |  | Divine |  |
| Atheist |  | Special Revelation |  |
| Theistic |  | Three marks of Existence |  |
| Non-theistic |  | Nagarjuna |  |
| Agnostic |  | Enlightenment |  |
| Enlightenment |  | Omnipotent |  |
| Evil |  | Omniscient |  |
| Benevolent |  | Omnibenevolent |  |
| Free Will |  | Impersonal nature of God |  |
| Miracle |  | Personal nature of God |  |
| General Revelation |  | Transcendent |  |
| Nature |  | Immanent |  |